LOCAL COMPETITION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LEGAL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

QUALIFICATION: \_\_\_ RESIDENCY \_\_\_ STUDENT \_\_\_ EMPLOYMENT

IF STUDENT, SCHOOL AND ACADEMIC LEVEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TYPE OF TALENT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SOCIAL IMPACT INITIATIVE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARTICIPATED IN ANOTHER LOCAL THIS SEASON: \_\_\_\_\_\_

IF YES, LIST LOCALS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AND CONFIRM BY INITIALING SIGNED APPROVAL FOR “SUBSEQUENT ENTERED” LOCAL COMPETITION FOUND ON PAGE 18 OF MAO LOCAL CONTRACT: \_\_\_\_\_\_\_\_\_\_\_\_

**NOTE: ALL PAPERWORK SHOULD BE DELIVERED BY LOCAL DIRECTOR TO FIELD DIRECTOR WITHIN TWO WEEKS OF LOCAL COMPETITION DATE**

|  |  |  |  |
| --- | --- | --- | --- |
| **DOCUMENT CHECKLIST** | **CANDIDATE** | **LOCAL** **DIRECTOR** | **FIELD****DIRECTOR** |
| **Name:**  |  |  |  |
| **Candidate Worksheet** |  |  |  |
| **MAO State and Local Candidate Contract and ALL Attachments** |  |  |  |
| **MAO 2.0 Contract Revision Summary (signed&dated by candidate)** |  |  |  |
| **Copy of Certified Birth Certificate** |  |  |  |
| **(MISS)Official Current Transcript of College Registration** |  |  |  |
| **\*(MISS) Copy of Diploma if Graduate**  |  |  |  |
| **Medical/Dental Insurance Verification** |  |  |  |
| **Release and Indemnity Agreement**  |  |  |  |
| **Commitment to State Pageant/WWE** |  |  |  |
| **Proof of Residency ( Official Driver's License or Government ID)** |  |  |  |
| **\*Proof of Residency other than NCDL**  |  |  |  |
| **Employment Verification ( if required- employer W2 Form or paystub)** |  |  |  |
| **Medical/Dental Insurance Verification** |  |  |  |
| **\*Local Scholarship Rules (signed)( dispersement of funds rules)** |  |  |  |
| **\*Local Rules ( signed by candidate)( mandatory appearances, etc)**  |  |  |  |
| **\*(OT) Social Media Form (Outstanding Teen Contestants Only)** |  |  |  |
| ***\* "if required" items*** |  |  |  |